### NONPROVISIONAL PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 116563

Date: July 22, 2003

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):		STARTER
By (Inventors):		Sadayoshi KAJINO, Kei SHIBAYAMA, Syuichi AOKI
	Use Figure A Declaration and This application (A Preliminary A This patent appli The execute An Information Entitlement to sor A Preliminary A Priority of foreig A certified of This application	(Figs. 1-9; 7 sheets) are attached.  for front page of Publication. ad Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to 1) DENSO CORPORATION 2) SAWAFUJI ELECTRIC CO., LTD. ad Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith. amendment is filed herewith. by application No. 2002-219656 filed July 29, 2002 in Japan is claimed (35 U.S.C. §119). By the shove corresponding foreign application is filed herewith.  is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
$\boxtimes$	country, or unde	sclosed in this application has not been and will not be the subject of an application filed in another r a multilateral international agreement, that requires publication at eighteen months after filing. calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE	1941				
TOTAL CLAIMS	7 - 20	= *0			
INDEP CLAIMS	1 - 3	= *0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

\* If the difference is less than zero, enter "0".

#### SMALL ENTITY

SMALL ENTIT					
RATE	FEE				
	\$ 375				
x 9=	\$				
x 42 =	\$				
+ 140 =	\$				
TOTAL	s				

#### OTHER THAN A **SMALL ENTITY**

<u>OR</u>	RATE	FEE			
<u>OR</u>		\$ 750			
<u>OR</u>	x 18	\$			
<u>OR</u>	x 84	\$			
<u>OR</u>	+ 280	\$			
<u>OR</u>	TOTAL	\$ 750			
4					

Check No. 144418 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein,  $\boxtimes$ the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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Thomas J. Pardini Registration No. 30,411